

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Thacker, et al.
Title : Water Clarification System
Application No: : 10/614,156
Filing Date : 7/7/03
Art Unit : 1724
Attorney Docket : 772490100033

RECEIVED
CENTRAL FAX CENTER

SEP 09 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

This Statement is submitted in compliance with 37 CFR 1.56.

A document is set forth on the attached Form PTO-1449. A copy of the document is not provided, because it is a U.S. patent.

In accordance with 37 CFR 1.97(b), no fee is due for this Information Disclosure Statement, because it is being submitted before the mailing of a first office action on the merits. If, however, a fee is due, it should be withdrawn from the Jones Day Deposit Account No. 50-1432, Reference No. 772490100033.

Respectfully submitted,




Mitchell Rose, Patent Agent
Registration No. 47,906
JONES DAY
901 Lakeside Ave.
Cleveland, OH 44114
(216) 586-7094

Date: 9/9/04

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being
facsimile transmitted to the U.S. Patent and Trademark
Office (Fax No. 703-872-9306) on 9/9/04.


Mitchell Rose

FORM PTO-1449 (Modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE <div style="text-align: center;">INFORMATION DISCLOSURE STATEMENT BY APPLICANT</div> Use several sheets if necessary) (37 CFR 1.98(b))										Atty Docket No.: 772490100033									
										Application No.: 10/614,156									
										Applicant: Thacker, et al.									
										Filed: 7/7/03									
										Group: 1724									
U.S. PATENT DOCUMENTS																			
Exam. Init.		Patent Number							Issue Date	Patentee	Class	Subclass	Filing Date						
		6	7	8	3	6	8	3	8/31/04	Collings									
FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATION																			
Exam. Init.		Document Number							Publication Date of the Grant	Country or Patent Office	Class	Subclass	Translation						
													Yes	No					
OTHER DOCUMENTS (Including Author, Title, Date**, Relevant pages, Place of Publication***)																			
Examiner										Date Considered									
EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.																			



Facsimile Transmission

North Point, 901 Lakeside Avenue • Cleveland, Ohio 44114-1190 • (216) 586-3939
Facsimile: (216) 579-0212

RECEIVED
CENTRAL FAX CENTER

Date: 9/9/04

SEP 09 2004

Please hand deliver the following facsimile to:

Name: **U. S. Patent & Trademark Office**

Facsimile No.: **703-872-9306**

Company :

Number of pages (including this page): **3**

Telephone No.:

From: **Mitchell Rose, Ph.D., Patent Agent**

Send Copies To:

Direct Telephone No.: **216-586-7094**

JP No.: **000488**

☐ Copies distributed

CAM No.: **772490100033**

Operator's Initials

NOTICE: This communication is intended to be confidential to the person to whom it is addressed, and it is subject to copyright protection. If you are not the intended recipient or the agent of the intended recipient or if you are unable to deliver this communication to the intended recipient, please do not read, copy or use this communication or show it to any other person, but notify the sender immediately by telephone at the direct telephone number noted above.

Message:

This is an official communication to the USPTO from Mitchell Rose (Reg. No. 47,906) for U.S. Patent Application No. 10/614,156.

Enclosures:

- Information Disclosure Statement (1 page)
- Form 1449 (1 page)

Please call Mitchell Rose at 216-586-7094 if the facsimile is incomplete or illegible.

Jones Day

ATLANTA • BRUSSELS • CHICAGO • CLEVELAND • COLUMBUS • DALLAS • FRANKFURT • GENEVA • HONG KONG • HOUSTON • IRVINE • LONDON • LOS ANGELES
MADRID • MUMBAI • NEW DELHI • NEW YORK • PALO ALTO • PARIS • PITTSBURGH • SHANGHAI • SINGAPORE • SYDNEY • TAIPEI • TOKYO • WASHINGTON